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PROFESSIONAL PREPARATION

VANDERBILT UNIVERSITY, Nashville, Tennessee, U.S.A.
Doctor of Philosophy (PhD.)
Major: Philosophical and Systematic Theology
Minor: New Testament
Date : Spring 1993

PRINCETON THEOLOGICAL SEMINARY, Princeton, New Jersey, U.S.A.
Master of Theology in Social Ethics (ThM), June 1985

UNION THEOLOGICAL SEMINARY, Cavite, Philippines
Master of Divinity (MDiv), March 1981
Master's Thesis: Toward a Theology of Development
Honors: Cum Laude

PHILIPPINE CHRISTIAN UNIVERSITY, Cavite, Philippines
Bachelor of Arts in Psychology (BA), 1980
College Honor/University Presidential Scholarship

THE COLLEGE OF MAASIN, Maasin, Southern Leyte, Philippines
Associate in Arts, 1975
Scholar, Congressman Nicanor Yñiguez Scholarship

PROFESSIONAL WORK EXPERIENCE

President and Academic Dean, Union Theological Seminary, Philippines, June 1, 2013 – Present.

Professor of Constructive Theology, United Theological Seminary of the Twin Cities,
New Brighton, Minnesota, July 1993-Present.

Guest/Mentor Professor, Asian Theological Summer Institute, The Lutheran Theological
Seminary at Philadelphia, May 2010.

Adjunct Faculty, The Theological School, Drew University
Madison, New Jersey, January 2009.

Guest/Mentor Professor, Asian Theological Summer Institute, The Lutheran Theological
Seminary at Philadelphia, May 2008.

Adjunct Faculty, Pacific School of Religion, Berkeley, California
Intersession, January 2008.

Mentor/Guest Professor, Asian Theological Summer Institute, The Lutheran Theological
Seminary at Philadelphia, May 2007.

Visiting Professor, Universite Protestante D'Afrique Centrale, Faculte De Theologie
Protestante De Yaounde, Yaounde, Cameroon, January 2007.

Visiting Professor, Ecumenical Theological Seminary
Baguio City, Philippines, August 2005.

Visiting Lecturer, Evangelical and Reformed Seminary of Honduras
San Pedro Sula, Honduras, July 2004.

Visiting Professor, The College of Maasin, Maasin, Southern Leyte, Philippines,
July through August 2002.

Visiting Professor, Lisu Theological Seminary of Myanmar
Pyin Oo Lwin, Myanmar, July through August 1998.

Faculty, Core Subject: Preaching as a Social Act, Doctor of Ministry
Association of Chicago Theological Schools (ACTS), summer, 1997.

Coordinator, Socio-Pastoral Institute, Visayas Regional Secretariat,
Cebu City, Philippines, 1985-1988.

Coordinator, Theological Education by Extension of the United Church
of Christ in the Philippines, Visayas Area, from 1985-1988.

Administrative Pastor, United Church of Christ in the Philippines,
Kananga, Leyte, Philippines, 1987-1988; and United Church

of Christ in the Philippines, Cahagnaan, Matalom, Leyte, 1985-1988.

Administrative Pastor, United Church of Christ in the Philippines,
San Isidro, Tomas Oppus, Southern Leyte, Philippines, 1981-1984.

VOLUNTEER WORK WITH THE CHURCH AND OTHER CIVIC ORGANIZATIONS

Faculty Representative, Board of Trustees, United Theological Seminary of the Twin
Cities, July 2011-2013.

Interfaith Relation Commission, National Council of Churches, USA, January 2008-
– 2013.

Co-Chair, Theology Caucus Group, Interfaith Relation Commission, National Council
of Churches, USA, January 2008 –2012.

Global Witness Team, Minnesota Conference, UCC-USA, 2000-2013

Leyte Facilitator, Philippine Scholars, Inc., 2000 – 2013

Member, PAAM-Brown Scholarship Committee: Pacific-Asian American
Ministries of the United Church of Christ-USA, from 2000 – 2005.

Member, Philippine Study Group of Minnesota (PSGM), 1993 - present.

Member, Our Church Wider Mission (OCWM), Minnesota Conference, UCC-USA,
2006- April 2008.

Member, Board of Directors, Common Global Ministries Board, United Church
of Christ-USA and Christian Church (Disciples of Christ) from 2000 – 2005.

Member, Board of Directors, Wider Church Ministries, United Church of Christ-USA,
2000 – 2005.

Member, Search Committee for the Executive Minister of Wider Church Ministries,
United Church of Christ-USA, 2004.

Member, Corporate Social Responsibility Committee, United Church of Christ-USA,
2001- 2003.

Representative of the Common Global Ministries Board to Japan-North American
Committee (JNAC), 2003-2004.

Member, Search Committee for the President of Global Ministries, Christian Church

(Disciples of Christ), 2003.

Participant, Exploration on UCC relations with People of Other Faiths, Cleveland, Ohio, October 2002.

Member, Search Committee for Area Executive for Africa, Common Global Ministries Board, 2001.

Member, Board of Trustees, United Theological Seminary of the Twin Cities, 2003-2005.

Member, Conference Council, Minnesota Conference, United Church of Christ-USA, 2000 – 2005.

Vice President, Philippine Scholars, Inc., Fridley, Minnesota, from 2002 – 2003.

Member, Filipino American Musical Ensemble Band (FAME), 2000 - 2006.
(Musical instrument: tenor saxophone)

International Liaison officer for The College of Maasin, Maasin, Southern Leyte, Philippines, 2002-2005.

Mission Volunteer, Common Global Ministries, United Church of Christ-USA and Christian Church (Disciples of Christ). Assigned to The College of Maasin, Maasin, Southern Leyte, Philippines (July through August 2002).

Mission Interpreter, Scarritt-Bennett Center, The United Methodist Church Nashville, Tennessee, 1991-1993.

Co-organizer, Philippine Solidarity Network, Nashville, Tennessee, 1991-1992.

Campus Advocate, Peace and Hospitality with International Students Living in the USA, Presbytery of Middle Tennessee, Presbyterian Church (USA), 1989-1990.

Mission Interpreter, Mission to the U.S.A. Program of the Presbyterian Church (USA), Synod of Southern California and Hawaii, 1988.

President, Church Workers Association, Southern-Western Leyte Conference, United Church of Christ in the Philippines, 1987-1988.

Mission Interpreter, Mission to the U.S.A. Program of the Presbyterian Church (USA), Davis, California, 1987.

Vice Chairperson of the Board of Trustees, Thomas Oppus Community College,
Thomas Oppus, Southern Leyte, Philippines, 1982-1984.

PROFESSIONAL AFFILIATIONS AND INVOLVEMENTS

Member, American Academy of Religion (AAR), 1993- present.

Member, Minnesota Conference, United Church of Christ, USA, 1993-present.

Co-chair, Steering Committee, Bible in Racial, Ethnic, and Indigenous Communities Group,
American Academy of Religion, 2011-2014.

Selection Panel, Lilly Grants through the Association of Theological Schools (ATS)
from 2010-2012.

ATS Accreditation Visiting Team member, Seminary of the Immaculate Conception,
Huntington, New York, April 3-6, 2011.

Member, Steering Committee of Asian North American Religion, Culture and
Society (ANARCS) 2007-2009.

CONTINUING EDUCATION, CONSULTATIONS, AND RESEARCH/IMMERSION TRIPS

Professional Certificate on Online Teaching, University of Wisconsin-Madison, 2011.

“World Alliance of Reformed Churches: North America and English Speaking Caribbean
Consultation,” Pittsburgh Theological Seminary, Pittsburgh, Pennsylvania,
October 9-13, 2009.

“Faculty Vocation and Governance Consultation,” Pittsburg, Pennsylvania, ATS, March 31
to April 2, 2006; October 17-19, 2008.

Research on Filipino Diaspora in Venice, Milan, and Rome, February 2008.

“ATS Asian/Asian North American Seminary Faculty Consultation”
Dallas, Texas, December 7-9, 2007.

“Nurturing Effective Teaching and Learning in Racially and Culturally Diverse Classroom,”
Wabash Center, July 14-20, 2004; January 21-23, 2005; July 13-18, 2005.

Association of Theological Schools (ATS) Consultation for Asian/North Americans, Los

Angeles, California, January 2005.

Consultation, JNAC (Japan North American Commission on mission), Tokyo, Japan, 2004.

Exposure-Immersion Trip, Puerto Rico, April 2003, Host: Seminario Evangelico de Puerto Rico, San Juan, Puerto Rico.

Exposure-Immersion Trip, South India, July 2002, Host: Diocese of Madras, Church of South India (CSI).

Seminar/Workshop on Organizational Development, South East Asia Interdisciplinary Development Institute (SAIDI), Philippines, July 2002.

Participant, Lexington Seminar, Northeast Harbor, Maine, June 7-12, 2001.

Participant, ATS Racial/Ethnic Faculty Seminar, Pittsburgh, Pennsylvania, October 5-7, 2001.

Exposure-Immersion Trip, Nogales, Mexico, May 2001, Host: BorderLinks, Tucson, Arizona.

Anti-Racism Workshop, Minneapolis, Minnesota, August 30-31, 1999.

Immersion-Study Trip, Perth, Western Australia, July 1999
Host: Professor Nancy Victorin-Vangerud, Murdoch University.

Consultation on Globalization and Theological Education, Suva, Fiji, July 7-12, 1999.

Wabash Teaching and Learning Seminar, Wabash College, Indiana, June 12-17, 1999.

Consultation on Globalization and Theological Education, Andover Newton Theological Seminary, April 9-11, 1999.

Wabash Teaching and Learning Seminar, Florida, January 29-31, 1999.

Exposure-Immersion Trip, Pyin Oo Win, Myanmar, July-August 1998,
Host: Lisu Theological Seminary.

Consultant and Participant, Workshop on Developing Native Hawaiian Lay Leaders and Theologians, Honolulu, Hawaii, August 1998.

Wabash Teaching and Learning Seminar, Wabash College, Indiana, June 13-19, 1998.

Seminar on the Viability of Theological Education, Ecumenical Institute, Bossey, Switzerland, August 14-23, 1997.

Consultation/Workshop on Theological Education in the 21st Century, Hong Kong, November 14-18, 1997.

Faculty Immersion Program, Appalachian Ministries Educational Resource Center, Berea, Kentucky, July 13-18, 1996.

ATS Seminar for Underrepresented Racial/Ethnic Faculty, San Antonio, Texas, February 17-19, 1995.

Consultation on Gospel and Culture, United Church of Christ-USA, Indianapolis, Indiana, 1994.

PROJECTS LED/INITIATED

Christian Hospitality and Pastoral Practices in a Religiously Plural World, Funding from the Association of Theological Schools (ATS), August 1, 2011 to August 2012.

Co-director (with Dean Richard Weis), Faculty Study on “Faculty Vocation and Governance.” Funding support from the Association of Theological Schools (ATS), May 2007-May 2008.

Project Director, “Transforming the Institutional Culture of United Theological Seminary in Relation to Race and Diversity,” fall 2006- spring 2007. Grant from Wabash Center.

“Research on Globalization and Theology,” Travel to Fiji, Perth (Australia), and Manila. Grant from Wabash Center. Summer 1999.

Founder, Consumers Cooperative, Kananga and Cahagnaan, Leyte, Philippines, 1986-1988.

Founder, Livestock Farming Organization, Church Workers Association, Mabini, Macrohon, Southern Leyte, Philippines, 1986-1988.

Founder, Livestock Farming Organization, Cahagnaan, Matalom, Leyte and Kananga, Leyte, Philippines, 1986-1988.

SELECTED RECENT PUBLIC PRESENTATIONS

“Growing Congregations in Critical Times,” LCSMC and MCC, United Church of Christ in the Philippines, Ellinwood Malate Church, July 31, 2017.

“Bible and Empire,” Global Institute of Theology (GIT), Wuppertal, Germany, June 16-20, 2017.

“The Church: Mission and Ministry,” Nepal, June 2 and 3, 2017.

“Human Sexuality: Reframing the Issue from a Theological and Ethical Perspective,” The United Methodist Church, Central Church, Manila, Philippines, February 8, 2016.

“Seminar on Method for Constructive Theology,” Association for Theological Schools in Southeast Asia (ATESEA), Lutheran Theological Seminary, Hong Kong, June 30, 2015.

“Globalization and Corporatization: A Case for the State of our Global Health,” Durban, South Africa, November 17, 2014.

“New Overtures in Theological Education,” Church Workers Convocation, Union Theological Seminary, Dasmariñas Cavite, Philippines, November 12, 2014.

“Empire, Global Hegemony, and the Theo-Political Practice of the Minjung of our Globalized World,” Yonsei University, South Korea, October 25, 2014.

“Hermeneutics,” Theory Construction course, University of the Philippines, Los Baños, October 16, 2014.

“Shepherding in Times of Pervasive Moral Crisis in Government,” Ecumenical Bishops Forum, Tacloban City, Philippines, October 21, 2014.

“Vision for a Just World: Christian-Muslim Relations in the Philippines, Southdale, Minnesota, September 14, 2014.

“The Church and the Challenge of the Ecological Crisis,” Divinity School, Silliman University, August 29, 2014.

“Competencies for a Multi-faith World,” Saint Paul Interfaith Network, St. Paul, Minnesota, May 7, 2014.

“The Church Called to Proclaim and Witness God’s New Reality,” South-Western Leyte Conference, United Church of Christ in the Philippines, April 2014.

“Renewed Life through Christ,” Commencement Address, Harris Memorial College,

March 24, 2014.

“Spirituality for these Critical Times,” Southern Tagalog Conference, United Church of Christ in the Philippines, Ibaan, Batangas, March 17, 2014.

“New Beginnings: Making a Way out of No Way,” Annual Church Convocation, Union Theological Seminary, Dasmariñas City, Cavite, Philippines, December 4, 2013.

“The Geopolitical and the Glocal: An Approach for Situating Global Theological Voices in Theological Education,” Workshop on Teaching in a Globalized World, American Academy of Religion, Baltimore, Maryland, November 2013.

“Mining: Responding to its Challenge,” Ecumenical Bishops Forum, Lipa City, Batangas, October 1, 2013.

“Identity, Belonging, and Home (Land): Diaspora People Engaging with Palestinians on the Question of Identity,” Bethlehem, Palestine, August 2013.

“Encountering God in Context: Doing Theology in a Globalized World,” Genaro Diesto, Jr., Lecture, Central Philippine University, July 2013.

“Honoring the Past, Anticipating the Future,” National Association of Filipino American United Methodist (NAFAUM), Riviera UMC, Redondo Beach California, July 2013.

“New Overtures: Asian North American Public Theology in a Glocalized Context,” Summer Institute, Princeton Theological Seminary, Princeton, New Jersey, July 2013.

“When a Compelling Story Finds its Home among the People... Watch Out!” Convocation, United Theological Seminary of the Twin Cities, April 24, 2013.

Panel Presentation on “Race Matters in Political Theology,” American Academy of Religion, Annual Meeting, Chicago, November 18, 2012.

Panel Presentation, “Crucial Theological Challenges Facing Asians and Asian North Americans,” AANATE (Asian and Asian North American Theological Educators) event, Chicago, November 16, 2012.

“Walking the Vision, Acting in Love: Organizing in a Glocalized World,” Alameda, California, October 25, 2012. Organized by the Global Board of Church and Society, UMC.

“Remembering Martial Law and Beyond,” Filipino Heritage Month, Chicago, Illinois, October 21, 2012.

“Fundamentalists, Heretics, and Audacious Threshold Dwellers,” Plymouth United Church,

Eau Claire, Wisconsin, July 22, 2012.

“Interfaith Practices in a Religiously Plural World,” Workshop for the Minnesota Conference UCC, Annual Meeting, St. Cloud, Minnesota, June 10, 2012.

“(Home)land, Diaspora, Identity, and the Bible in Imperial Geopolitics: What does the Asia-Pacific Region have to do with Israel-Palestine? Bethlehem, Palestine, August 10, 2011.

“Global Turbulence, Migration Flows, and Ways of Being Church,” Pre-Annual Conference, United Church of Christ, Wisconsin Conference, June 9, 2011.

“Creation from a Christian Perspective,” Bethel University, Minnesota, April 18, 2011.

“Ethical Food Choices,” United Church of Christ, St. Anthony, Minnesota, April 10, 2011.

“Migration, Challenges, and Possibilities,” Grace United Church of Christ, Houston, Texas, March 27, 2011.

“Interfaith Practices in a Religiously Plural World,” Wayzata Community Church, UCC, Wayzata, Minnesota, February 23, 2011

“Burning Center, Porous Borders,” Michael Servetus (Unitarian Universalist Church), Fridley, Minnesota, February 20, 2011.

“Filipino Popular Religiosity, the Bible, and Postcolonial Reading Strategy”
AAR Panel, Bible and Colonialism, Atlanta, Georgia, November 1, 2010.

“Missiology Beyond Edinburgh 2010,” Minnesota Consortium of Theological Schools, Collegiality Day, United Theological Seminary of the Twin Cities, October 3, 2010.

“Social Dynamics in Filipino American Religious Communities,” Philippine College of Clergy, Chicago, Illinois, August 20-21, 2010.

“Global Currents, Migration Flows, New Encounters, and Contemporary Challenges,” Reichenbach, Germany, July 2, 2010.

“Leading from Within the Faculty: The Essential Work of Governance,” Association of Theological Schools, Pittsburgh, Pennsylvania, March 2010.

“Warlordism, Counter-Insurgency, and the U.S. War on Terror,” Philippine Study Group of Minnesota, United Theological Seminary of the Twin Cities, April 10, 2010.

“Power and Evil in People and Institutions,” United Theological Seminary of the Twin Cities, New Brighton, Minnesota, February 6, 2010.

“Migration and Trans-local Relations: Filipino Diaspora Churches,” San Antonio, Texas, November 10-13, 2009.

“Religious Hatred from a Global Perspective,” Hennepin County, Minnesota, November 3, 2009.

“Re-imagining the Human: Response to Systemic Evils of our Times,” Unity Unitarian-Universalist Church, St. Paul, Minnesota, October 7, 2009.

“Church Partnership in the Context of our Globalized World,” Wisconsin Conference, UCC-USA, April 25, 2009.

“Theologizing our Faith Stories,” Asian-Pacific Islanders Consultation, San Jose, California, March 25, 2009.

“Diaspora in the Era of Globalization: Perspective from the Asia-Pacific Experience” Ecumenical Advocacy Days, Washington, D.C., March 13-16, 2009.

“Wall-busting and Bridge-building: Hospitality in a Glocalised World” Oak Grove Presbyterian Church, Bloomington, Minnesota, February 15, 2009.

“Global Flows, Local Currents, and Glocal Eddies: Challenges to the Church” Synod of Lakes and Prairies, Presbyterian Church, USA, February 28, 2009.

“APIs Diasporic Journey of Faith and Empowerment,” Clergy and Lay Gathering, Pacific School of Religion/PANA Institute, October 8, 2008.

“Filipino Church Workers in Diaspora,” Consultation with Church Workers Related to the United Church of Christ in the Philippines, Fremont California, June 30-July 1, 2008.

“Global South Christianity Goes North,” Convocation 2008, United Theological Seminary of the Twin Cities, New Brighton, Minnesota, April 24, 2008.

“Global Terror and its Expressions in the Philippines,” Sacramento, California, January 13, 2008.

“Does Christianity Have a Monopoly on Salvation,” Evangelical-Liberal Dialogue, United Theological Seminary of the Twin Cities, November 8, 2007.

“Mission Challenge, 2007,” Presbytery of the Twin Cities, Presbyterian Church USA, October 13, 2007.

Reflection: “Capturing the Moment: Rekindling the Movement of the Heart,” Pacific

School of Religion/PANA Institute, Berkeley, California, October 8, 2007.

“Asian-American and Pacific Islander Diaspora Experience: Challenges to Faith and Ministry in a Globalized World,” Pacific Asian American Ministries, UCC-USA, Dallas, Texas, October 6, 2007.

“Ride the Waves, Harness the Power: Biblico-Theological Reflection”
NAFAUM Event (National Association of Filipino American United Methodists)
Virginia Beach, Virginia, July 17-18, 2007.

“Open Our Eyes: Serving God in Times of Change,” Keynote Address, Women Spring Event, Presbytery of the Twin Cities, PC-USA, Westminster Presbyterian Church, April 14, 2007.

“Critical Presence as Gospel,” Presented at the Common Global Ministries Board Meeting of the United Church of Christ-USA and Christian Church (Disciples of Christ), Indianapolis, Indiana, April 13, 2007.

“Dare to Risk, Dare to Hope: Finding Courage in the Face of Terror”
Presented at the International Ecumenical Conference on Human Rights in the Philippines, Washington, D.C., March 13, 2007.

“Living Out Compassionate Justice in a Global Context,” Workshop-Retreat for Cherokee Park, UCC-USA, Dunrovin Retreat Center, Stillwater, Minnesota, March 3, 2007.

“Globalization, Economic Justice, and the Plight of the Poor”
Presented at the RELUFA (Joining Hands against Hunger Network) Conference, Yaounde, Cameroon, January 26, 2007.

“Mission and Ministry in a Globalized World,” United Church of Christ-USA, Hutchinson, Minnesota, February 18, 2007.

Response to Wonhee Anne Joh’s, “Heart of the Cross: Postcolonial Christology,” American Academy of Religion Annual Meeting, Washington, D.C., November, 2006.

“Journeys of Faith and Missional Challenges: The Asian North-American Diaspora Experience,” Presented during the 31st Anniversary of the Asian American North Central Jurisdiction, United Methodist Church, Chicago, Illinois, October 1, 2006.

“The Church as God’s Household: Beware It’s under Construction”
United Church of Christ in the Philippines, 8th Quadrennial General Assembly, Digos, Davao del Sur, Philippines, May 26, 2006.

“The Church as God’s Household: Seeking a Just and Abundant Life in the World,” United

Church of Christ in the Philippines, 8th Quadrennial General Assembly, Digos, Davao del Sur, Philippines, May 27, 2006.

“The Theology of Struggle: Challenges and Prospects in a Globalized World,” Catholic Theological Union, Chicago, Illinois, May 2, 2006.

“Migrant Workers and the Quest for Abundant Life,” Seoul, Korea, April 30, 2006.

“The Challenge of Global Hunger for People of Faith,” Joining Hands against Hunger, Westminster Presbyterian Church, Waterloo, Iowa, November 2006.

“Prophetic Memory, Inter-subjective Empathy, and Creative Social Imagination: A Theology and Politics of Forgiveness,” Mayflower Church, Minneapolis, November 15, 2005.

“Burning Heart, Generous Spirit: Identity, Mission, and Stewardship,” Minnesota Conference, UCC-USA, October 2005.

“Meeting God in the Desert,” Keynote Address, National Filipino American United Methodist, Las Vegas, Nevada, July 2005.

“Constructive Theology, Art, and Prophetic Moral Imagination,” Spring Convocation, United Theological Seminary of the Twin Cities, April 2005.

“Global Hunger: A Challenge to Faithful Discipleship,” Joining Hands against Hunger, Newark Presbytery, Presbyterian Church USA, spring 2005.

“The Challenge of Global Hunger for People of Faith,” Joining Hands against Hunger, Presbytery of the Twin Cities, Presbyterian Church USA, spring 2005.

“Toward a Politically Engaged Spirituality,” Unity Unitarian Universalist Church, St. Paul, Minnesota, spring 2005.

“Whose Are We? Reimagining the Church in our Globalized World,” Center for Liberal Christianity, Plymouth Congregational Church, Minneapolis, Minnesota, winter 2005.

“Globalization: Exorcising Idols of Death,” Keynote Address, Joining Hands against Hunger, Presbyterian Church, USA., Tacoma, Seattle, summer 2004.

“Globalization and Terrorism: Challenge to Christians,” San Pedro Sula, Honduras, July 2004.

“A New Season of Global Terrorism and U.S. Hegemony”
United Theological Seminary of the Twin Cities, Minnesota, December 3, 2002.

“Ministry in a Globalized World,” United Theological Seminary of the Twin Cities, spring Convocation, April 22, 1999.

“God in Liberation Theology,” St. Clemens Episcopal Church, St. Paul, Minnesota, March 25, 1998.

“Farewell to Innocence: Doing Theology in a New Paradigm,” Board of Trustees Retreat, United Theological Seminary of the Twin Cities, September 29, 1995.

“Revisioning God-talk and God-walk: A Call to a New Sensibility,” St. Luke Episcopal Church, Minneapolis, Minnesota, April 17, 24, and May 1, 1994.

PUBLICATIONS

Books and Articles

Teaching for a Multifaith World, editor (Pickwick, 2017).

“Filipino Diaspora: Reimagining the Church and Ministry,” in *A Man Called Daniel: A Second Festschrift in Honor of Bishop Daniel C. Arichea Jr.*, eds., Ruth M. Arichea and Vida Tovera Sison (Ruth M. Arichea, 2016), 35- 49.

“Human Sexuality: Reframing the Issue from a Theological and Ethical Perspective,” in *A Man Called Daniel: A Second Festschrift in Honor of Bishop Daniel C. Arichea Jr.*, eds., Ruth M. Arichea and Vida Tovera Sison (Ruth M. Arichea, 2016), 155-163.

“A Theology of Partnership in a Globalized World,” in *Review and Expositor* (Sage Publications, 2016), Vol. 113(1) 23–31.

“New Beginnings: Reframing Our Reality, Changing Our World,” in *The Union Seminary Journal* (October 2015, vol. 1), 5-18.

“Changing the Old Master Narrative: When an Alternative Story Finds Home Among the People,” *The Union Seminary Journal* (October 2015, vol. 1), 19-31.

“Does Christianity Have a Monopoly on Salvation,” in *The Union Seminary Journal* (October 2015, vol. 1), 99-106.

“Constructive Theology, Art, and Prophetic Imagination,” in *The Union Seminary Journal* (October 2015, vol. 1), 114-120.

“Identity, Belonging, and Home (Land): Diaspora People Engaging with Palestinians on

the Question of Identity,” in *Palestinian Identity in Relation to Time and Space*, ed., Mitri Raheb (Diyar Publisher, 2014), 29-44.

“The Geopolitical and the Glocal: An Approach for Situating Global Theological Voices in Theological Education,” in *Teaching Global Theologies: Power and Praxis*, eds, Kwok Pui-lan, et. al (Baylor University Press, 2015).

“Colonial Storms and Postcolonial Moves: Exploring Alternative Filipino Biblical Hermeneutics,” in *Bible and Colonialism in Asia*, eds., Benny Liew Tat-siong and Fernando Segovia. Forthcoming.

Teaching for a Culturally Diverse and Racially Just World, editor (Cascade, 2013).

“Multiple Locations-Belongings and Power-Differentials: Lenses for a Liberating Biblical Hermeneutics,” edited by Francisco Lozada and Greg Carey (Minneapolis: Fortress Press, 2013).

“(Home) Land, Diaspora, Identity, and the Bible in Imperial Geopolitics: What does the Asia-Pacific Region have to do with Israel-Palestine,” in *The Biblical Text in the Context of the Occupation: Towards a new hermeneutics of liberation*, edited by Mitri Raheb (Bethlehem, Palestine: Diyar Publisher, 2012), 119-145.

New Overtures: Asian-North American Theology in the 21st Century, editor, (Sopher Press, 2012).

New Overtures: Asian-North American Theology in the 21st Century, editor, in *Journal of Race, Ethnicity, and Religion*, vol. 3 (2011).

Burning Center, Porous Borders: Reimagining the Church in a Globalized World Wipf and Stock, 2011.

“Theological Theme: Matthew 11:16-19, 25-30; Matthew 14:13-21,” in *Lectionary Homiletics*, Vol. xxii, number 4 (June-July 2011).

“Theological Perspective on Psalms 51:1-12; 2 Samuel 18:5-9, 15, 31-33,” *Feasting on the Word: Preaching for the Common Lectionary, Year B, Additional Essays*, eds. David Bartlett and Barbara Brown Taylor (Westminster John Knox Press, 2012).

“Global Hegemonic Power, Democracy and the Theological Praxis of the Multitude,” in *Wading through Many Voices: Toward a Theology of Public Conversation*, ed. Harold Recinos (New York: Rowman & Littlefield Publishers, Inc., 2011), 53-67.

“Theological Perspective on Romans 12:9-21; 13:8-14” in *Feasting on the Word: Preaching for the Common Lectionary, Year A*, Volume 4, eds. David Bartlett and

Barbara Brown Taylor (Westminster John Knox Press, 2011).

“Theological Perspective on Romans, 12:1-8” in *Feasting on the Word: Preaching for the Revised Common Lectionary, Year A*, Volume 3, eds. David Bartlett and Barbara Brown Taylor (Westminster John Knox Press, 2011), 374-378.

“Foreword,” in Jonathan Blas Diaz, *Towards a Theology of the Chamoru: Struggle and Liberation in Oceania* (Quezon City, Philippines: Claretian Publications, 2010).

“What do we do with the diversity that we already are? The Asian and Asian-North American in accredited graduate theological education,” *Theological Education* (with Lester Ruiz).

“Theological Theme: John 17:6-19; John 15: 26-27; 16:4b-15,” in *Lectionary Homiletics*, vol. xx, number 3, April-May, 2009.

“The Church as a Community of Hospitality: Diaspora and the Challenge of the Strangers in our Midst,” in *Postcolonial Interventions: Essays in Honor of R. S. Sugirtharajah*, ed. Tat-siong Benny Liew (London: Sheffield Phoenix Press, 2009).

“Report of the Faculty Vocation and Governance Project: United Theological Seminary of the Twin Cities,” in *Theological Education*, volume 44, number 2, 2009, The Association of Theological Schools and The Commission on Accrediting (with Richard Weis).

“Diaspora, Globalization, and the Strangers in our Midst: Birthing a Postcolonial-Diaspora Church,” in *Journal of Commonwealth and Postcolonial Studies*, vol. 15, number 1 (Spring 2008), 94-108.

“Filipino Popular Religiosity,” in *People’s History of Christianity*, vol. 7, ed. Mary Bednarowski (Minneapolis, Minnesota: Fortress Press, 2008).

“The Theology of Struggle in the Context of a Globalized World: A Perspective from a Filipino Diaspora,” in *Journal of Asian and Asian American Theology*, vol. vii, 2005-2006 (Claremont, California: The Center for Asian Studies).

“The Church as Household of Life Abundant: Reimagining the Church in the Context of Global Economics,” in *Theology that Matters: Ecology, Economy, and God*, ed., Darby Kathleen Ray (Minneapolis, Minnesota: Fortress Press, 2006).

Reimagining the Human: Theological Anthropology in Response to Systemic Evil (St. Louis, Missouri: Chalice Press, 2004).

Realizing the America of our Hearts: Theological Voices of Asian American, co-edited with Fumitaka Matsuoka (St. Louis, Missouri: Chalice Press, 2003).

“Colonial Legacies in the Pacific and Minnesota,” in *Witness Magazine*, vol. 86, no. 7/8 (July/August 2003).

Hacia Una Teología De La Lucha, Translated by Jesús Valiente Malla (Estella, Spain: Editorial Verbo Divino, 2002).

“From Babel to Pentecost: Finding a Home in the Belly of the Empire,” in *Semeia: The Bible in Asian America*, ed., Tat-siong Benny Liew (Atlanta, Georgia: Society of Biblical Literature, 2002).

A Dream Unfinished: Theological Reflections on America from the Margins, co-edited with Fernando Segovia (Maryknoll, New York: Orbis Books, 2000).

“Theology of Struggle,” in *Dictionary of Third World Theology* (Maryknoll, New York: Orbis Books, 2000).

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CURRENT WRITINGS PROJECTS

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AREA OF TEACHING/RESEARCH

Constructive Theology, Christian Political Ethics, Pastoral Leadership and Ministry, The Changing Face of Christianity in North America and Challenges to Ministry, Ecclesiology and Mission, Globalization and the Church, Global Christianities, Theologies of Religion and Interfaith Dialogue, Theological Method and Hermeneutics, Asia-Pacific Islander Americans Diaspora Theology, Theologies from the Global South, Postcolonial Discourse, Theological Anthropology, Theological Voices of Racial/Ethnic Minorities in the U.S., Wrestling with the Problem of Suffering and Evil, Postmodern Thought and Theology, Integral Spirituality, and Global Immersion Trips.